



MUNICIPALITY OF ANCHORAGE
Parks & Recreation Department
PARK IMPROVEMENT PROPOSAL
2006 ANCHORAGE PARK FOUNDATION CHALLENGE GRANT



General Information

- Lead Applicant Group or Individual Name: _____
- Address: _____
- Contact Name (Project Lead): _____
- Contact Telephone and e-mail: _____
- Name of proposed project: _____
- Proposed project location: _____
- Project type: _____
(Example: tree planting, replace playground equipment, park amenities, sports facility, education display, trail improvements, signage etc.)
- Our group plans to raise \$ _____ and requests a match of \$ _____
* calculate volunteer hours at \$17.50 an hour, and skilled labor at \$60 an hour
 - we plan to provide funding for 100% of our portion of the match
 - our group plans to provide both funding and labor or in-kind donations
 - our group only plans to provide labor and in-kind donations to meet the match

Applicant Organization Description *If Applicable*

- Describe your Organization
- Describe your previous project accomplishments

Project Description

Parks & Recreation staff can provide assistance at four scheduled workshops in February. See schedule on grant description.

Submit 2 page maximum 8-1/2 x 11 narrative addressing the following:

- **Project description**
At a minimum, provide a short 1-2 paragraph description of the project and location. Attachments may include: scaled project plans (existing and proposed), current photographs of site, letters of support and other supporting documentation that further describes the proposal.
- **Describe the need for the project in the community**
Why do you feel your proposed project is important for your neighborhood, area, or population?
- **Estimate Project Costs**

www.AnchorageParkFoundation.org

Anchorage Park Foundation • PO Box 196650 • Anchorage, Alaska 99519-6650

Total Project Cost Estimate	\$ _____		
	Cash	In-Kind	Match
Design	\$ _____	\$ _____	\$ _____
Materials	\$ _____	\$ _____	\$ _____
Equipment	\$ _____	\$ _____	\$ _____
Labor/Installation	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____

In-kind Column: Please list source of commitment.

**calculate volunteer hours at \$17.50 an hour, and skilled labor at \$60 an hour*

Match Column: If you receive your requested match, how do you plan to apply it to your project.

○ **Maintenance Plan**

Who will be responsible for maintenance after the project is completed?

- Municipal Park Maintenance Adopt-a-Park Volunteers
- Funding will be provided through a special donation to the Anchorage Park Foundation

○ **Public Support**

Have you worked with project partners, involved the neighborhood, and/or attended community council meetings as you have developed this proposal? Do you have broad community support?

Project Certification

To the best of my knowledge all the information in this application and in all attachments is true and correct.

REQUIRED

OPTIONAL

Name of Project Leader

Project Team Member

Name of Project Leader Signature

Project Team Member Signature

Date

Date

Thank you for your interest in Anchorage's Public Parks!

The deadline for the application to be received by the Anchorage Park Foundation is **4:30 p.m., Monday April 3, 2006**. The proposal will be reviewed in a competitive process and grant awards will be announced no later than April 15, 2006.

For more information or assistance:

Beth Nordlund, 343-4492, nordlundbl@muni.org.